TWENTY YEAR LOAN MORTGAGE

| THE STATE OF SOUTH CAROLINA, County of Greenville. |
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| TO ALL TO WHOM THESE PRESENTS MAY CONCERN: |
| of the County of, in the State aforesaid, send greetings: |
| WHEREAS, the said |
| indebted |
| THE UNION CENTRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, a corporation organized under the laws of Ohio, and having its principal place of |
| ness in the City of Cincinnati, State of Ohio, in the sum of |
| evidenced by certain promissory notes of even date herewith, of which amount |
| The first note being for DOLL. |
| the next |
| and the remaining notes for |
| the first being payable on |
| being payable on same day in each of the succeedingyears, (or prior to maturity in accordance with stipulation therein), with int |
| after maturity at the rate therein specified. |
| NOW KNOW ALL MEN, that the said the said |
| hereinafter called the mortgagor, in consideration of the said debt and the sum of money aforesaid, and for the better securing the payment thereof and of notes, as well as any and all renewals or extensions of said notes or of said indebtedness, or of any part thereof, however evidenced, with interest on such rene extensions or indebtedness, at such rate of lawful interest as may be agreed upon and any notes given for interest covering any renewals or extensions of said or indebtedness, with interest thereon from maturity of the same (which renewals or extensions of the notes or debt, or any part thereof, hereby secured, or any clin in the terms of or rate of interest payable on same, shall not impair in any manner the validity of, or priority of this mortgage) to the said THE UNION of TRAL LIFE INSURANCE COMPANY of Cincinnati, Ohio, hereinafter called the mortgagee, and also in consideration of the further sum of THREE DOLI (\$3.00) to the said mortgagor in hand well and truly paid by the said mortgagee, at or before the scaling and delivery of these presents, the receipt where hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said mortgagee, all |
| tract or parcel of land and premises, hereinafter particularly described, situate, lying and being in the County of |